

Shabat Study September 18, 2020 by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously, and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase. Thank you for your understanding. MK

Blowing of showphar. Well, I'm not sure that was the most beautiful Taruw'ah showphar sound in the history of Taruw'ah showphars, but it's the best we could do under the circumstances. I'm glad that God has a sense of humor. We are really fortunate that our God, our Boss, our Creator, Dad, our Father has a sense of humor, and is appreciative of His children even when they may not fully be capable and live up to the full expectation. I know He has a good time and He likes to party, and so we did blow a showphar, not once, but twice. Happy Taruw'ah to one and all. It may not be sunset on the West Coast for you, Kirk. It's got to be close there in Texas for you, J B. Leah and I.

J.B. We were trying to show De lenn how to blow the showphar earlier. She's learning to purse her lips just right.

YADA: Aww, that's cute. We had dinner at our favorite little close-by restaurant. We live in this little community and we go in kind of in a bubble, which is where the boat is in the marina, which is really a nice bubble, to this bubble of this home community which is part of a resort here on the island, and there's a restaurant. There's only three of us at the restaurant, so that's how the COVID world goes that things don't get much attention. And it sits on the most beautiful, beautiful palm-lined-white-sand beach overlooking the perfect turquoise-blue Caribbean with the rest of the island in the background. It's perfectly set up so that you see these sunsets through the Palm trees. And there we are, just the two of us, having this restaurant to ourselves having Taruw'ah dinner. It's going to become, in fact Kirk we sent you pictures last week. We're trying to develop some routines and preshow having dinner there, and we know the chef very well at the restaurant. So, it's becoming a nice Taruw'ah, and Shabat routine for us.

Kirk, you wrote me, Hi, J.B. You wrote me an email saying that you thought it would be good to cover Yasha'yah 18. We've been dialing up a remarkable end-times prophesy in Yasha'yah 29, and it's gripping all the way through. We'll return to that, but Taruw'ah is about a Fall harvest and Yasha'yah 18 speaks about that harvest. It actually presents the timing of that harvest, and so I would like to agree with Kirk and share it.

I have always gone into Taruw'ah with a mea culpa. Have any of you guys or any of our listeners seen the movie *Groundhog Day*? Bill Murray wakes up every day and its Groundhog Day every day of his life and he kind of wonders what's happening? Well, for me Taruw'ah is every day of my life. I woke up and it's Taruw'ah. I will wake up tomorrow and it will be Taruw'ah. And yesterday was also Taruw'ah. So, I look at Taruw'ah as it's 365 days a year. And, I've been reasonably dedicated to this for the last twenty years. I've probably averaged eight to ten hours a day six days a week translating and sharing what I've learned for twenty years. But something happened. I guess it's probably now two to three years ago when we

started reading prophecies that appeared like there is just no way is this talking about anybody else but us and what we're doing. And we realized that Yahowah back 2,500 or 2,700 years ago was talking about what we are doing for Him and the Family. That just so fundamentally changed for a lot of us our view of not only this program, but the books and the writings. And we felt it's not a burden. But it is a sense of responsibility that, I can't speak for anybody else because everybody has a life they need to live, but my life became all consumed. It's pretty much all consumed when you're doing six days a week, ten hours a day. But it is literally all consumed by this because I began to look at how puny is the little time that I have left of my life compared to this is something Yahowah wants and it's really going to talk about prophetically. He's not talking about it prophetically because we're somehow important, because we're not. The fact is we got the job by default. Nobody else wanted it. Those are the qualifications. Nobody else wanted it. When asked, we said sure.

J. B. Willingness.

YADA: Yes, willingness. That was pretty much it. I do think we bring some meaningful attributes to the table. God typically tries to work with people who do bring attributes that He likes to work with. But essentially you're a tool and He's supplying all that you need. But once that happens, you realize Boy, He just happens to be God. He made this promise and He really wants to keep it. But the people He made it to are acting like little shits. They are. They are so dad-gummed stubborn, they're so full of themselves, they're so religious, they're so misguided, they're just being brats. But God still says I still made the promise. And so the best prescription is I'm going to have a Gentile, a Goy, translate My message of the prophets and the Towrah to them and explain it to them because I made a promise and I'm hoping that they accept. And there is going to be a number, we don't know how many, and that is what we are doing. That is our life. We are devoted to this. And if there is any hint that this is a sacrifice, please throw that idea away. This is the coolest job in the history of jobs. It's the most fun, the most rewarding thing in the history of ideas. To be on the front lines of this opportunity is just marvelous. And particularly when you realize we're not bringing anything to the party other than our willingness. And so, it's all the opportunity without the responsibility.

So here we are on Taruw'ah, and I want to project Taruw'ah in a way that's meaningful for our listeners because Taruw'ah should be a special day for everyone who is part of the Covenant Family. Our favorite day of the year clearly is Pesach. It's everybody's favorite. And to integrate Matsah into Pesach and understand the meaning of walking through the Doorway of Life and the sacrifice of the Lamb, and how we're nourished by it. And how God wants this wonderful party with all of these symbols with this promise that we would not only love but loved and live forever. And that we are also being perfected by the fungus of religion and politics being removed from us. Because it's a joint celebration with unyeasted bread and how that is all part of us becoming Bikuwrym, first born children so that we're not just immortal, we're God's kids. We're not just part of His Family, we're perfected. And so, it's this marvelous celebration at the beginning of each year. And of course that leads seven sevens later to the promise of the Shabat, to the promise of seven and Shabuw'ah where Yahowah says with My Family, the beneficiaries of Pesach, Matsah, Bikuwrym I'm going to enrich you, I'm going

to empower you, I'm going to enlighten you, I'm going to take you from where you are as a mortal being stuck in three dimensions, I'm going to take you to seven dimensions. I'm going to teach you everything you ever needed to know.

10:08 Speaking of that, I had reason in a chapter that I was writing on Eden to translate Yasha'yah 51. Now you might say, okay you do a lot of crazy things, but how did you get to Isaiah 51 when you're translating Bare'syth 2? They're just a little bit apart. Well, remember how many times I have said that I think that the Feasts represent time itself and that we walk through this doorway of life called Pesach into Yahowah's home across this perfecting threshold of Matsah, get adopted into His Family, get enriched and empowered on Shabuw'ah? We share this message along with the remnant of the world so that Yahowah's Family can be reconciled with Him, and then we get to camp out, Sukah, with our Heavenly Father for all time. Well the story of camping out with God is the Garden of Eden. That's camping out with God. And so, what I've said all this time is that these seven annual feasts represent the seven thousand years of human existence from the Garden to the end of the Earth as we know it. And that that last thousand years is a celebration of the Shabat and of Sukah where not only do we camp out with God, but God is restoring the entire Earth to conditions found in Eden. Guess what Yasha'yah 51 says? God says I'm restoring the Earth to the conditions that were experienced in Eden. That is where we're headed, and we're headed there in a hurry. It's now the late summer of 2020, and this is going to happen in 2033. We're only 13 years away from celebrating the Earth being restored to the conditions of Eden. And that's not just a beautiful environment. It's an environment without religion, without politics, without military, without conspiracy, without idiocy and annoyance and all that sort of thing. So, it's a marvelous promise that God has made to us, and that is where we're going. So, by celebrating Taruw'ah, we're recognizing that it is the fifth of the seven Mow'ed Miqra'ey that are going to be celebrated and fulfilled between now and Year 6,000 Yah, which is 2033. This prophecy we are going to present seems to have it after Israel is thinned at the waist and before the massive flood of Islamic jihadists into Israel. That seems to be the timing and my guess is that timing is sometime seven years away from it. It could be 2028. I think it has to happen before 2029, is the timing of this.

So, let's begin the prophecy. The first part we'll go through BTR cuts out...waiting for Craig to call in, if possible. Craig calls in and picks up here...

“A prophetic pronouncement regarding (masa' – a prophecy designed to encourage partiality by being discriminating, a timely declaration regarding a future burden or hardship being removed and lifted away that is being carried out by) **Damascus** (Drameseq – Damascus, capital of Syria, the predicted epicenter of World War III; from dama' – a weeping sore, dim'ah – tears of sorrow, domen – corpses covered in dung, and damam – to grow dumb and be silenced; also considering the DSS spelling: deraown – contemptible and abhorrent and darban – to goad or prod): **behold** (hineh – look up and pay attention to) **Damascus** (Drameseq – Damascus, Syria; capital of the most religiously ravaged and politically manipulated warzone on Earth at the time of this writing in early 2019 (the spelling of Drameseq is based upon the DSS)) **is revolting and corrupt and will be removed from among inhabited cities** (cuwr min 'iyr – is degenerate and unrestrained and thus shall be rejected and abolished as a population center, the city will be

abandoned after enduring anguish and terror, because this anguishing ass of a town is displeasing (in the hophal stem this fate was foisted upon Damascus and as a participle, Damascus will come to embody unrestrained corruption)).

One of the bad things about this is if you go back in time, where was the wannabe apostle Paul headed when he had his so-called conversion experience?

KIRK: He lost everything from Damascus. It was a horrible place.

YADA: Right. Where was he taken when he was struck lame and blind?

KIRK: Damascus.

YADA: Where did the boys that talked to him, which was obviously fake, where did the boys that talked to him tell him to go? To Damascus. What does Yahowah say about Damascus? **..”behold** (hineh – look up and pay attention to) **Damascus** (Drameseq – Damascus, Syria; capital of the most religiously ravaged and politically manipulated warzone on Earth at the time of this writing in early 2019 (the spelling of Drameseq is based upon the DSS)) **is revolting and corrupt and will be removed from among inhabited cities.)**

Where did Yahowah tell Dowd to go? Yaruwshalaim. Where did Yahowah tell Abraham to go? Mt. Morwyah in the middle of Yaruwshalaim, right? Where is Yahowah returning?

Yaruwshalaim. If you want to identify with God, if you want to spend time with God, there’s only one city, and it sure as hell isn’t Damascus. It’s Yaruwshalaim. It’s always been Yaruwshalaim, it will never be anything other than Yaruwshalaim. Then you go fast forward to the horrid period of the Roman abuse of Israel. There were three times the Romans attacked Israel. But guess where the legions were (pulled)? They came out of Damascus. And then when Hadrian finished with his barbarian act and went off with his little boy toy to play mysteries of Dionysus in Greece and be a little pervert, when he went off and did that, guess who he put in control of the province that had once been known as Yahuwadah? It was out of Damascus that the first revolt took place. Jews don’t like to talk much about the first Roman conquest and revolt because they brought it upon themselves. They two boys and a mommy that were vying over who was going to be Chief Priest and who was going to be King. The Chief Priest job paid better than the King job. So, the boy that got the King wanted the Chief Priest job and they went back and forth trying to bribe various armies to support their cause, and finally the Romans said enough of this crap. And the Romans came in and cleaned their clocks. That was the first Roman revolt.

The second was the troops also came out of Damascus. That was in 70 and then again in 133 when Akiba came up with this false Messiah. One of the most stunning things in the world. And if you are listening and you are a Jew, you’re obviously not a religious Jew or you wouldn’t be listening. But if you are a Secular Jew, you have to wonder how in the world your people came to believe a religion whose founding father was responsible for the Diaspora. He promoted a false Messiah and brought Roman wrath upon Judea for the third time in about a hundred years, and had the land assaulted, hundreds of thousands of Jews crucified and the rest hauled off

as slaves into Europe beginning the Diaspora and the complete destruction Yaruwshalaim. And that's the guy that you make the father of your religion. You've got to be insane.

She shall actually become (wa hayah – she will genuinely and completely exist as (qal perfect)) **a twisted and tangled heap** (ma'iy – a distorted and crooked mound, and a perverted and contorted pile; from 'awah – bent, twisted, and distorted, perverted and invalid ruin) **of fallen buildings and rubble** (mapalah – of destruction and deserted collapsed structures; from naphal – fallen prostrate, overthrown and inferior as a result of an untimely birth).” (Yasha'yah / Salvation is from Yahowah / Isaiah 17:1)

If you look at the outskirts of Damascus with all of the jihad activity and the Syrian-and-Russian-backed bombings, Google it sometime. It is exactly that. It is a tangled heap of falling buildings and twisted rubble. And the reason it's twisted rubble is because once upon a time if you had a stone building that was made out of concrete before there was rebar, it just crumbled and fell to the side and that was it. Concrete doesn't twist. It does a lot of things, but it doesn't twist. And in the Arab world where they make things out of clay blocks, it doesn't twist. But rebar twists. So, when they blow up these buildings they get these heaps of twisted rubble. So that's Yasha'yah 17:1.

It is also interesting here that Yahowah is predicting the complete and utter destruction of Damascus, which is prophetic because guess what city has the longest and continuously inhabitants?

J.B and KIRK: Damascus.

YADA: Yes, the longest and continuously inhabited city in the world. So for Yahowah to bring up prophesy and say oh by the way, Damascus is going to become a twisted heap of rubble, that means:

- A. It's going to be in the future
- B. That series of events is going to launch something profound and pertinent to Israel

Because Yahowah doesn't care what happens in Beijing. It means nothing to him. He does not care what happens in Tokyo. He does not care what happens in Los Angeles or in Northern California with the thousand fires they want to blame on everybody else. I was told the other day that Trump was a climate arsonist, so they are Trump's fault. I didn't know that Trump was plagued with lightening. I guess they're going to call him let's see, what's the god of lightening, Thor or whatever it is? Maybe not, maybe it's another one. Thor maybe is the one with the hammer. I can't keep them straight. They called him a climate arsonist. And I was really convinced those fires were caused by lightning strikes, but what do I know. The truth doesn't matter.

I had dinner the other night with my best friend on the Island, and he tells me, “Now don't bring up politics with my wife because she's reeeeeeeeeealy crazy Liberal.” And so I talked to Leah and said no politics. Leah and I are anti-politics. We can usually talk politics with anybody

because all we have to do is to be opposed to what they're opposed to, and we can easily do that, and we'll get along just fine. We're opposed to both sides, so it works out really well. So we thought we were talking about sports and we were talking about the NBA and the NFL and how so many viewers are upset that they've taken something that was a diversion from reality and made it all about politics. You know, there's Black Lives Matter here, there, everywhere. They wear it on their shirts, on their caps, on the backs of their jerseys, put it on the field, put it on the court, doing commercials on it, doing specials on it, the commissioner coming out and talking about it, and all of a sudden you just want to puke because Black Lives Matter is the most hypocritical organization in the world today. And it just makes you sick. So, we said, "Oh my god you can't even watch sports anymore." And then she went into this tirade and said, "How could you say that about Black Lives Matter?" And I said, "Well, it's simply the most hypocritical organization in the world today. The fact of the matter is that if a black man is murdered, and they are at a disproportionate rate, 93% of the time, it's another black person. And so if Black Lives Matter, and they do, don't be pointing your finger at anyone other than your own community because at 13% of the population you're responsible for 93% of the murders. So you have a serious problem and it is your problem in this community. Stop blaming other people." And oh, my goodness she said, "That's not what they think." I said, "That's because they don't know the facts." She said, "Well what difference do the facts make? That's not what they're about." And I said, "There is only evidence and reason. I understand that in the new liberal world and mindset that if the facts don't suit your agenda, that you don't like facts and you don't use reason." She said, "No, it has nothing to do with facts and reason. Facts are meaningless and it's not what people actually project and what they believe." I don't think I even know how to respond to that. And my introvert wife here, she comes out with, "Let's talk about recipe books." It's like why would you have courts and justice. She owns a restaurant, and so it's like why do you bother with a menu, why do you bother with pricing. You give people whatever you think they should eat and charge them whatever you think is fair or not fair. What does it matter? I don't know. Pay your suppliers for the food or don't pay them. What does it matter? What is it with the invoice? Pay your rent or don't pay your rent. See if I care. I mean none of it matters. Without facts you can't reason. Without reason, you can't think. If you can't think, you're nothing more than a blob. Hello, Blob! How are you, Blob? Well I would know but I really don't know because I don't know!

KIRK: It goes back to the Neanderthal man. He didn't have a nesamah.

YADA: The vast majority of the Neanderthal, now don't you be knocking the Neanderthal like that! (laughter) That's racist. That is inappropriate. Neanderthal Lives Matter. Abandon and forsaken.

J. B.: Neanderthals didn't have time for thinking and feeling. They were _____.

YADA: Neanderthals had bigger brains and were clearly more artistic, had better homes, had invented more tools than had homo sapiens. I think they were probably in the line of homo sapiens, but sapien sapiens is what I think we are officially designated as, and Neanderthal is part of that line. Neanderthal was smarter and it's a freak of nature that Neanderthals didn't prevail,

although it appears that we may all have a little Neanderthal in us. We like to kid about them, but they were the brightest of the humans at that time. Be that as it may. Abandon and forsaken. Don't you be knockin' my Neanderthals. I'll defend the platypus to the last.

“Abandoned and forsaken will be (‘azab – rejected, deserted, estranged, left behind, separated, destroyed, and damned are) **the inhabited and terrorized regions** (‘iyar – the populated and anguished cities filled with the displeasing nature of religious temples and shrines, as well as wrathful donkeys) **of ‘Arow’er | the Repudiated Outcasts** (‘arow’er – of the exiles (a reference to ‘Palestinian’ refugees)

So, if God is talking about a place that has an unusual name like ‘Arow’er, you need to translate it not just transliterate it. The translation of it is “land of exile”, “repudiated outcasts.” Well the most repudiated outcasts and refugees today are the Fakeastinians known to the world as the “mythical people” known as the “Palestinians”. There is no such ethnic group and there is no such country, and yet the world is trying to carve a country for the fake people out of the land that God actually gave to His people who are called Yahuwdaym, Jews. Nonetheless God is saying,

“Abandoned and forsaken will be (‘azab – rejected, deserted, estranged, left behind, separated, destroyed, and damned are) **the inhabited and terrorized regions** (‘iyar – the populated and anguished cities filled with the displeasing nature of religious temples and shrines, as well as wrathful donkeys) **of ‘Arow’er | the Repudiated Outcasts** (‘arow’er – of the exiles (a reference to ‘Palestinian’ refugees)

There was an area called the Arnon Valley in Ammon, which is Jordan, of renounced and destitute people. They are actually the majority now of the people of Jordan and they are these people who are considering themselves to be outcasts and exiled, called Fakestinians.

For there will be (*la hayah* – because there will exist (the qal stem affirms that this prophetic pronouncement will actually occur as it is being depicted, the imperfect conjugation reveals that the horrible destructive acts have lasting and ongoing implications, and the third person feminine plural means that “they” is addressing the inhabitants of the destroyed cities acting as)) **roaming animals fighting in militant militias along with their Helpers** (‘adar – unified jihadists gathered together with their helpers (a reference to the Muslim *Ansar* / Helpers who fought, plundered, and terrorized alongside Muhammad and who comprise the ranks of Islamic terrorist organizations today) to fight in herds, acting like sheep, goats, camels, or donkeys abandoned as a group because they will have collectively missed the way and will fail miserably).

This is ‘adar. I love this term because if you’ve studied the Qur’an and the Hadid, and I would recommend that no one does, but I did spend three or four years of my life doing so because this voice who identified Himself as God said, “I want you to do this.” I came up with three really good excuses as to why I shouldn’t have to do this, and He outsmarted me. So, I ended up doing it. What I found is that Muhammad was an absolute abject failure in Mecca because the Meccans knew him, and they played him for a fool. They said, “All you want is sex, power and money so stop badgering us and playing your pretend-god games, and we’ll give you sex power

and money. Just acknowledge our gods.” So, he says Allat, Al’Uzza and Manat are goddesses along with Allah and will acknowledge the goddesses of the Kaaba, and everything was fine. They supplied him with women, power and money. But then the daddy of the six-year-old girl that he was sexually abusing, who was his lone devotee, said, “Wait a minute, you were telling us that you were speaking for the god of a monotheistic religion, and now you have four gods. This does not compute. I’m going to take my daughter away from you unless you correct that.” And so, Muhammad said that all of Allah’s messengers speak on behalf of Satan. That was the only time that Muhammad actually told the truth. That and when he admitted he was demon-possessed. And he renounced that, and was run out of Mecca in shame. On the way out he told us that he had flown on a winged ass to Jerusalem to meet with all of the Jewish bigwigs in the temple. Of course, the credibility of that story isn’t the fact that asses don’t have wings because I’m sure that unicorns poop rainbows and that asses really do have wings, so I’m sure he was right on that part. But guess what. There was no temple in Jerusalem. It had been destroyed a scant 600 years (before)?, but Muhammad was too stupid to know that. And of course the most amazing part of the story is that the only way you can get to the Islamic Heaven is through Hell because he and the flying ass jumped out of the Dome of the _____ into the sky and they went through Hell en route to the Islamic Heaven. The Islamic Hell was filled with women, no men there, and the women were all being hung by their breasts. He asked why and of course it was because they didn’t cherish their husbands sufficiently. So, Muhammad runs to Medina which was called Yathrib’ at the time. Seventy-five percent of the community is Jewish. That’s where he came from. His mother was Jewish. His father was likely Jewish too. When he gets there the Jews that failed to accept him as their Messiah. He tells the answer that he and his god were promised virgins in paradise and that if they will kill for him and be robber barons, basically Genghis Khan, ___ kind of thing, that if they kill for him they get to keep 80% of what they steal and if they get killed killing for him, then they get 70 virgins in paradise. And so that was the (bait)? that (Muhammad)? said, “Oh by the way in my religion you get to rape as many women as you want. Pedophilia is just fine, thievery is good, killing is good.” All good under the hood. And so, the people that he convinced that he was representing God and that God wanted them to become mass murderers and terrorists and thieves and pedophiles and rapists, these were called the “Helpers”. They were called the *Ansar*. That is what this is saying. God is saying that these roaming animals that are acting like militant militias, they’re the “Helpers.” That is the entirety of Muslims. They would consider themselves the *Ansar*, the “Helpers.” God likes to tease us with these insights. If you pay attention you know what He’s talking about.

But (wa) they will cease and prostrate themselves (rabats – they will pause to stretch out and down in a reclining posture, falling prostrate (symbolic of Islamic prayer)), **because there will be no one left to terrorize** (wa ‘ayn charad – for there will be none to terrify or cause to be afraid, none to make fearful who will tremble, and no one to drive away through acts of terrorism).” (Yasha’yah / Freedom is from Yahowah / Isaiah 17:2)

Well what religion is known best for prostrating themselves? That would be Islam. And because there will be no one left to terrorize, what religion is most equated with terrorism? And put another way the Fakeastinians in Jordan, what religion are they?

KIRK: Islamic

YADA: Yes, and what about Damascus that's going to be a twisted heap of ruins because what religion is fighting "amongst brothers shall raise their hands against their brother?"

J.B. and KIRK: Islam

YADA: Yes. Just think about the prostration thing. What god would create an inferior being to bow down and worship him? How sadistic would your god have to be to do that? Really what that god did was said, "I designed you so when we're together I want your nose in the dirt and I want your ass up facing me. Please moon me fifteen times a day. That would be my idea of a really good thing. That's how I designed you. I want to look at you that way." I just don't think so! What kind of god would say, "You know, nothing beats terror when it comes to forming a meaningful relationship, so could you please terrorize for me." Well finally what they're going to do is they're going to find out that there's no one left to terrorize. They will wipe each other out. Then it says,

"So (wa) the fortified city (mibtsa'r – the defensive structures) will cease to exist (shabath – will desist, coming to an end as a result of the choices of its inhabitants, coming to rest on the Shabat (the consecutive form serves as an expression of volition)),

That would mean Damascus, which is heavily fortified by the way, will cease to exist.

because of (min – on account of) 'Ephraym ('Ephraym – serving as a metaphor for a divided Yisra'el (of the Northern Kingdom expressly excluding Yahuwdah and Yaruwshalaim), heap of ashes, commonly transliterated Ephraim, the son of Yowseph and brother of Manasseh), along with (wa) the government (mamlakah – the kingdom, empire, realm, authority, and people ruled under the monarchy) out of (min – from) Damascus (Drameseq – capital of Syria, the epicenter of world Islamic upheaval and former location of the most enduring and imposing Muslim caliphate; from dama' – a weeping sore, dim'ah – tears or sorrow, domen – corpses covered in dung, and damam – to grow dumb and be silenced, also deraown – contemptible and abhorrent, and darban – to prod and goad (serving as an indictment of Paul's credibility because he co-opted the term)), including (wa) the remnant (sa'ar – a remaining portion, a residue of the rest left behind) of 'Aram | Syria ('Aram – Greater Syria or Assyria, including Mesopotamia, and therefore inclusive of today's Iran, Iraq, Syria, and Lebanon (all of which are controlled by Iran as a result of the American invasion of Iraq); the son of Shem; from 'armown – palace, citadel, or fortress) for being similarly (ka – as or like, in this manner and thus comparatively also) vehement and burdensome (kabowd – fanatical and onerous, abundantly wealthy and overly glorified; from kabad / kobed – hardened and grievous, ignorant and dimwitted, hardheaded and stupid, enraged and troublesome).

Ephraim is of course a synonym for ten of the Twelve Tribes, the Northern Kingdom, essentially what we would refer to as Israel. And because of Israel God's saying that Damascus will be no more. But He's going beyond that. He's not just saying that the longest continuously inhabited city in the world will be no more, He's saying it's not just going to be a heap of ruins, it's no more. He's also saying that the government of Syria is going to fall with it. God's not shy when

it comes to laying it on the line. He says the government out of Syria is not going to stand anymore, and “**including the remnant of ‘Aram | Syria for being similarly vehement and burdensome.**”

The children (beny) of Yisra’el (*Yisra’el* – of Individuals who Engage and Endure with God) **shall actually continue to exist** (*hayah* – will genuinely exist forever (the qal stem demonstrates that this prophecy must be interpreted literally while the imperfect conjugation reveals that their shall be no end to its implications)), **prophetically declares** (*na’um* – pronounces in advance of it occurring) **Yahowah** (יהוה) **of the vast array of spiritual messengers and envoys** (*shaba’* – company of useful implements designed to serve the authority which is deployed in a command and control regimen, and thus without freewill).” (*Yasha’yah* / Deliverance is from Yahowah / Isaiah 17:3)

What’s amazing about all of this is the last time I checked there was a billion five Mooslimes, and in Israel there’s about seven million Jews. There’s a significant magnitude of difference between seven million living in a country the size of a postage stamp and one billion five hundred million Muslims. And the Muslims are armed to the teeth and all committed to the destruction of Israel. Now there have been a couple of peace treaties. You know if it would have been anyone other than Trump he would have been hailed as the architect of the greatest achievements in modern history in terms of peace. To get two Islamic countries to sign peace treaties with Israel. And these are peace treaties with almost no pre-existing conditions. Normalizing relationships with Israel, and there will soon be a third and a fourth. But because a liberal media is epileptic when it comes to Trump, it’s like they go into meltdown mode that it’s almost comical. They want the Nobel Prize rescinded because Trump was nominated. Nominated? The guy should get the crown of crowns based upon what he got. I’m stunned by the whole thing, of course. It’s not going to work. Ultimately Muslims are going to be Muslims. They are going to destroy Damascus. They’re going to wipe each other out in Jordan, and then they’re going to come into Israel. That’s what they are going to do. But it is interesting that we’ve had this episode. It was like when the Russians decided to help Syria. And the Russians had to help Syria. Not because of Syria. I don’t think they cared at all about Syria, but the Russians care a lot about Iran because of the pipelines that they have built and the natural gas and the like that they _____, and we have so badgered Russia that she has to do business with Iran. The Russians, had they not come in on behalf of Damascus and Assad, Syria would have fallen, and we would have had this occur six or seven years in advance of the appropriate time. So I think these peace treaties, just like the Russians coming in on behalf of Syria, and then the Church going against the Kurds who would have taken the regime out. They were effective fighters. But that all gets to play out on the timeline that Yahowah had announced. And so I think these peace treaties are buffering agents. And it could be a little more than that. Yahowah is forgiving. If there are going to be Muslims and Arabs that relinquish their desire to destroy Israel, they’ll get the benefit of having their souls eliminated at the end of their mortal lives

rather than an express ticket to She'owl. One's a whole lot better than the other. So I highly recommend it on behalf of Israel's enemies. And by the way, the royalty in most of those countries, they're ethnically Jews.

The children (beny) of Yisra'el (*Yisra'el* – of Individuals who Engage and Endure with God) **shall actually continue to exist** (*hayah* – will genuinely exist forever (the qal stem demonstrates that this prophecy must be interpreted literally while the imperfect conjugation reveals that their shall be no end to its implications)), **prophetically declares** (*na'um* – pronounces in advance of it occurring) **Yahowah** (יהוה) **of the vast array of spiritual messengers and envoys** (*shaba'* – company of useful implements designed to serve the authority which is deployed in a command and control regimen, and thus without freewill).” (*Yasha'yah* / Deliverance is from Yahowah / Isaiah 17:3)

Which is stunning when you consider this was written 770 BCE. And you'd be hard pressed to find any nation that was clearly a nation. There's no question that Israel was clearly a nation as, was Yahuwadah at the time of this writing. That still exists today. It's just unfathomable that this would be true. And with the world all against them and with the Holocaust and all the conspiracy theories and everything else, they still exist. That's a bold statement. **The children (beny) of Yisra'el** (*Yisra'el* – of Individuals who Engage and Endure with God) **shall actually continue to exist**. It's against all odds, all sense of reason.

So, we move on to *Yasha'yah/Isaiah 17:4*

“**And (wa) it will actually come to pass** (*hayah* – it will come to exist and happen for a moment in time as a result of man's choices (qal perfect consecutive)) **in that day** (*ba ha yowm* – around this time) **that the size** (*ha huw' kabowd* – that the magnitude, dimensions, and volume, that the respect and dignity, that the reputation and abundance, that the presence and power, that the honor and status) **of Ya'aqob** (*Ya'aqob* – renamed “Yisra'el” by Yahowah, meaning: one who cannot be swayed or detoured because he supplants his heels, Abraham's grandson, heir to the Covenant, the father of the twelve tribes, and thus symbolic of a reunited Yisra'el) **shall be decreased to the point of no longer being sustainable or viable** (*dalal* – shall be diminished, making the state incapable of surviving, being thinned and impoverished so that normal life becomes impossible to support, will be weakened, lacking what is essential; from *dalah* – to devise a plan which stirs up troubling impoverishment).

The fattest, best protected, and most important place (*wa mashman* – the waist or midsection, the most stout and populated area, the most prosperous tract of land; akin to *mashmah* – to horrify and devastate) **of his body** (*huw' basar* – his physical existence) **shall be leaned** (*razah* – made thin and shrink in size, will be sacrificed to the cause of pagan gods, becoming untenable and unsustainable, all in a wasteful and unproductive manner; from *raz* – to hide the ultimate agenda of *razown* – diseased dignitaries and sick government officials).” (*Yasha'yah* / Salvation is from Yahowah / Isaiah 17:4)

Well this again is reeeeeeeeeally specific. This is saying that if you were to take Israel from north to south, you'd go to its waist, which would be in the middle. And God's saying that that

middle part of Israel is going to shrink in size such that the country becomes unsustainable, too vulnerable to its enemies. So, this will be like Neville Chamberlain giving the high ground of Czechoslovakia to Adolf Hitler to get peace in our time and start World War II. And God is saying in advance 2,700 years ago that Israel is going to be shrunk at the waist and no longer be viable and sustainable as a nation.

And if you look at all of the world's two-state solutions Israel becomes less than ten miles wide at her mid-section at the waist where 70% of the people live, and she is no longer viable as a nation. So God's put it out there that that's what's going to happen and there is nothing we can do to stop it. Just be aware that it's going to so that you're prepared.

That's the part of prophecy that's important. That's why when we read so many prophecies about what we're doing. You don't run from them. You don't cover them up. You expose them because God wants us to know about them, because the best way He has to accomplish two tasks is to lay it out and say this is what's going to happen. And when we are aware of what He said, and we see it happen, it validates that He inspired this and that we can trust Him. And the second thing is He's telling us this so that when it happens, we're not surprised and that we have made decisions that are reasoned because we know in advance what's going occur. So He's trying to take care of His children through these prophecies. So, we'll move to our next statement which is Yasha'yah 17:5. It reads:

“Then (wa) it shall be (hayah – He will actually for a time come to exist (qal perfect)) like (ka – similar or akin to, comparable to or consistent with) the gathering in and receiving (‘acaph – joining together and bringing in, collecting and then assembling before removing by way of an ingathering and withdrawing through guidance) of a harvest (qatsyr – a reaping of the fruit from the chaff in the proper season; from qatsar and qatsyr – to cut away the branch so as to remove it from a short but extremely vexing time of grief, a time which must be shortened due to the extent of the vexing provocation of uncontrollable anger, the divisive anguish and devastating rage, and grievous wrath on the sustainability of life by fragmenting and splintering relationships to the ends of the Earth during the end of time)

So there we are. Taruw'ah. So, we're going to expect the world to narrow Israel at the waist. There's going to be an agreement that will be broken, a two-state-solution kind of an agreement, peace-in-our-time kind of agreement, that narrows Israel at the waist which will give the Mooslims and the Fakestinians all of Gaza which they've already given, most of the West Bank, and there will be the celebration of (we are able to achieve peace)? by having made Israel insanely vulnerable and the Mooslims were going to attack immediately thereafter. Right after that occurs and before they flood into Israel, after Damascus has fallen, this Harvest is going to occur. This is Taruw'ah. It'll be like the gathering in and receiving of the harvest, the reaping of fruit from the chaff in the proper season. It's from *qatsar* and *qatsyr* – to snatch away and to cut away the branch so as to remove it for a short period of time but that time it's being removed is a vexing time of grief which must be shortened due to the extent of the provocation and uncontrollable anger of the divisive anguish and devastating rage. That's pretty well described in terms of timing, so you don't need a revelation or anything else to know that this Harvest is

going to be timed after the destruction of Damascus and the fall of the Syrian government and immediately after Israel's thinned at the waist with some kind of a peace treaty that trades Israeli land for promises of peace brokered by the world that gives up enormous swaths of the West Bank that makes Israel suddenly thinner.

It's a **a harvest** (*qatsyr* – a reaping of the fruit from the chaff in the proper season; from *qatsar* and *qatsyr* – to cut away the branch so as to remove it from a short but extremely vexing time of grief, a time which must be shortened due to the extent of the vexing provocation of uncontrollable anger, the divisive anguish and devastating rage, and grievous wrath on the sustainability of life by fragmenting and splintering relationships to the ends of the Earth during the end of time) **of standing grain** (*qamah* – that which is upright and has the ability to stand and rise; from *quwm* – to affirm, validate, and establish the standing and upright so that they might rise (related to *qam* – those who are hostile to an adversary)).

Yahowah wants us to be upright. Those that are with him are not bowed down, they are upright so in comparison to the terrorists who are prostrating themselves, this is standing grain.

By the way it's kind of an interesting thing. I think it was because of the prophecy in Yasha'yah 51 about Eden. It specifically mentioned in conjunction with Eden and Yahowah's telling us where our focus should be, and it talks about Abraham and Sarah, that Abraham is our father and that Sarah is our mother and that Yahowah introduced His hand as part of that equation, (grasping hold)? And I said, "Have you ever just looked at Yahowah's name? Of the two people that are standing up, the two "heys" and in the middle the "wah" looks like it could easily be a young Yitschq reaching up and standing between Sarah and Abraham." And so I just presented in Hebrew the two "heys" with the "wah" in the middle and said, boy that looks like family. Then you get to Yahowah's name, _____ his hand.

KIRK: J. B. pointed that out to me a while back. He was talking about that because it reminded him of his daughter reaching up to he and his wife.

J. B.: I was walking, and I thought of it.

YADA: Yes, that's exactly what it looks like. Anyway, so it's a harvest of standing grain.

And (wa) His Protective Shepherd (*zarowa'huw'* – His Leading Ram, His Strong Arm, connecting to the main trunk of His body, His might and ability to accomplish whatever is required, He who shoulders burdens; from *zara'* – to sow seeds which grow and produce offspring, *zarah* – to make known through a diminished manifestation, and *zarah* – to appear, becoming visible) **will reap the harvest** (*qatsar* – He shall gather that which is productive, useful, and valuable from fields, orchards, and vineyards, collecting fruit from the chaff in a season which must be curtailed by cutting them away so as to remove them from a short but vexing time of unbearable grief experienced during the last days and to the ends of the Earth so as to sustain their lives and withdraw them from a time of anger and anguish) **of first fruits** (*shibolyim* – the heads or kernel of the grain and the branches which are flowing and growing).

Boy, early I've had *zarowa* ' as sacrificial lamb, and that's how it's defined in the Towrah for the most part. And I said yeah this is great, this is Yahowsha'. And Yahowsha' is the Sacrificial Lamb. If you put all of prophecy together, there are three *Zarowa*'. That's why the most important prophecy regarding Yahowsha' is Yasha'yah 53. But nobody wants to start Yasha'yah 53 in the beginning, which says two things which are just stunningly remarkable. One of them is who has figured out who the *Zarowa*' are? Because the key to this whole prophecy that I'm about to share with you about the Passover Lamb is figuring out who are the *Zarowa*'? And the next thing it says is this Passover Lamb, he's (got)? nothing! Don't worship him. There's absolutely nothing about him that should cause you to focus on him. He's the Passover Lamb, for crying out loud. Don't create a religion on this Passover Lamb. Don't anoint the Passover Lamb as the Messiah. Don't anoint the Passover Lamb as the Son of God. I'm not killing my son! We went through that before with Yitschq. NO, NO, NO! Don't kill your son.

And so, the most important prophecy of presenting Yahowsha' as the Passover Lamb begins with, this is Yasha'yah saying who's figured out who the *Zarowa*' are? Well, we did, to answer that question. And there are three of them. Yahowah told us who the three are.

The first *Zarowa*' is Moseh. He was the strong arm of God that led the Chosen People out of bondage in Mitsraym and the crucible of human oppression to the Promised Land. He was a strong and upstanding shepherd tending to the flock. He's a *Zarowa*'! The second *Zarowa*' is the Son of God, the Messiah, the King of Kings, Dowd. And the third *Zarowa*' is Yahowsha'.

So, when He says the His Protective Shepherd will reap the harvest, His *Zarowa*' could be any one of those three people. He has three *Zarowa*', so it's incumbent upon us to figure out which one it is because it's singular, not all three.

KIRK: Dowd

YADA: It's just one of them. The Passover Lamb doesn't come back to life. That's not the purpose of the Passover Lamb. Moseh wasn't even allowed into the Promised Land. Moseh's job was to shepherd the people to the Promised Land but he wasn't _____.

KIRK: Led them to the door.

YADA: Yep, led them to the door. It was his job and he did it marvelously. In fact, he had a rough start. I know the feeling. But boy, did he finish well. Man. And he took the job seriously. He really did. You listen to some of his talks in Dabarym, he had it figured out. He was a smart guy, he understood. He took that job seriously. He's a hard guy not to love and you can empathize with him. But he wasn't even allowed the Passover Lamb. God's not bringing him back and welshing on the deal that He made. As a matter of fact, when I was translating, I believe it was Yasha'yah 51, for that chapter on Eden. Remember how all this time I've said I can't prove it, but I think that in Yirma'yah 31 when Yahowah is writing the Towrah inside of us? That it's a lower-case t, it's not the existing Towrah, it's teaching and guidance is going to show us how to operate our lives and have the most fun in the future when we're seven-dimensional so that we don't screw things up and we maximize our fun and growth? And that it is a lower-case t and its teaching is applicable to our new life together. In Yasha'yah 51 Yahowah introduces the

Last Days. The Earth then returns to the conditions found in the Garden of Eden, and Yahowah says that right then and immediately and personally from Me will come a towrah. The way He says it, it cannot be the Towrah that He gave to Moseh. It's new, it's profound, it's energetic and the moment I'm returning the Earth to the conditions of the Garden of Eden, this is what I'm bringing, and by the way this towrah teaching, guidance will be specifically designed to enable you to exercise good judgment, and to think and make good decisions. It proves I think anyway, and I guess I have to be careful on some of this stuff because it just seems so obvious to me that I'll share and write about it that this is what He's talking about, and then I see it affirmed and then I say well, okay that's exactly what I thought was the case and there it is. But it certainly seems to make that unequivocal that we're going to get a new towrah, not the old Towrah, put inside of us. There will be nothing about it that will be inconsistent with the existing Towrah. We're still going to celebrate the seven feasts, we're still going to honor the Shabat intent, but what we're going to be given is going to be appropriate for the world that we're going to be living in.

So **His Protective Shepherd** (*zarowa' huw'* – His Leading Ram, His Strong Arm, connecting to the main trunk of His body, His might and ability to accomplish whatever is required, He who shoulders burdens; from *zara'* – to sow seeds which grow and produce offspring, *zarah* – to make known through a diminished manifestation, and *zarah* – to appear, becoming visible)

So, it's not Moseh, and it certainly can't be the Passover Lamb. The Passover Lamb is one and done. And the last time I checked Yahowah not only declared specifically that Dowd was His Zarowa', He also said to Dowd specifically, and only to Dowd, "You are my Shepherd. You are going to shepherd my people." The only person that Yahowah has said specifically is coming back. And coming back with Him is Dowd. And the Protective Shepherd who will reap the harvest ain't Jesus no matter how pretty they dress him up, no matter how big the halo is, how white the robe, how pretty the little sandals on the feet. Nope, it isn't going to be Jesus of Nazareth. Jesus of Nazareth didn't exist. It's Dowd that's the Protective Shepherd that's going to reap this harvest of First Fruits. We're going to get to meet Dowd at that time. And of course, it's the harvest of First Fruits because he's harvesting Covenant Children. Then He says:

Then (*wa*) **it shall be** (*hayah* – He will literally come to exist at a time certain (qal perfect)) **as one would conduct** (*ka* – in a manner similar to) **a gleaning** (*laqat* – a rapid gathering up of what is left, quickly removing all or most of the remaining harvest, speaking of a numerically insignificant ingathering and implying that a small amount is collected in relation to the energy expended to grasp hold of them and withdraw them) **of first fruits** (*shibolym* – the heads or kernel of the grain and the branches which are flowing and growings **in** (*ba*) **the broad valley of Rapha'ym** (*'emeq Raphq'ym* – the dead and departed without material substance, the souls of the deceased along the broad and open way; from *rapha'* – defects which could have been healed by a physician, restoring the impaired to health and *raphah* – to be feeble and falter, to be left alone during a descent from a higher place to a more diminished status as a result of being lazy and limp, habitually refusing to exert the effort required to prevail; a broad and open valley two miles west southwest of the Temple Mount in Jerusalem).” (*Yasha'yah* / Freedom is from Yahowah / Isaiah 17:5)

Yahowah has been pretty explicit all the way through that He is not into numbers. Quality not quantity. And in the Second Statement He etched in stone He says that thousands will benefit from His mercy by observing the terms and conditions of the Covenant. Thousands amongst billions is one in a million. There's seven billion, eight billion people on the planet, I would think that we'll still have seven or eight billion. I don't think we'll enter the deficit zone until probably shortly after this. So, there could be that many people on the planet, seven to eight billion people. Seven to eight thousand, maximum. And quite frankly thanks to everyone who has devoted themselves to the re-writes of the *Yada Yahowah* series, and the editing and contributing to them, and the way they are presented now in terms of their covers and also the way they are presented so beautifully inside. The way they're paginated and the fonts and the like. So much more readable. I think the content is a hundredfold better than it previously was. And we're continuing to work at it. We're going to have a marvelous library out there for people to come to know Yahowah. If you want to know Him, he's imminently knowable, loving, likable, approachable, and so we're hoping the Harvest is huge, but I think reasonably we could be looking at 7,000 people. That's what we've been looking at. So, it will be like a gleaning, and that means it's not going to be that many people. But the world is not going to pay much attention to it.

in (ba) the broad valley of Rapha'ym (*'emeq Raphq'ym* – the dead and departed without material substance, the souls of the deceased along the broad and open way; from *rapha'* – defects which could have been healed by a physician, restoring the impaired to health and *rapah* – to be feeble and falter, to be left alone during a descent from a higher place to a more diminished status as a result of being lazy and limp, habitually refusing to exert the effort required to prevail; a broad and open valley two miles west southwest of the Temple Mount in Jerusalem.)” (*Yasha'yah* / Freedom is from Yahowah / Isaiah 17:5)

I've talked about there's a reason the world has a fascination with zombies because most people are the “walking dead”. They're headed to their own demise, they can't think their way out of a wet paper bag, they're zombies. And so God is saying that Rapha'ym are zombies in the broad and open way of religion and conspiracy, really. And so, it's out of this that Yahowah is extracting His Covenant Family. That, my friends, is Taruw'ah. That is what Taruw'ah is all about. Blows the Trumpet!! Although I think the showphar will sound sweeter on Taruw'ah but that indeed is what is going to happen on this day. The showphar is going to be blown and it's going to be Dowd, the Great Shepherd, who is going to bring the flock home. Kind of cool.

I have never really had any interest really since I began this, I've not had any interest in meeting the Passover Lamb. I don't even know if the Passover Lamb even exists anymore, because I think the soul that was the Passover Lamb was Yahowah's soul, so I don't even think there's such a thing, but it's never been interesting to me. And his disciples, not really interesting to me. I've always wanted to meet Dowd, and I've always wanted to meet 'Elyah. I think those guys are really interesting. And over time Moseh has gotten to be more and more endearing as a character as well. I think Shamow'el would be a fascinating guy. I think Yasha'yah would be a fascinating guy to meet. But the most interesting man who ever lived is Dowd, and it's Dowd that is going to be gathering us. It will be a marvelous experience.

“**And (wa) in him (ba huw’** – within it, addressing Ya’aqob, representing a united Yisra’el and those within the Covenant Family) **there will be a remnant who will be spared and survive (sha’ar** – there will be physical beings who remain and will be left behind, but also a remnant of souls who will leave and live because they are related in a close, familial relationship, remaining as part of a group for a duration of time (the niphal passive perfect consecutive indicates that each individual will be harvested or left at this moment in time based upon the choices they have made)), **gleanings (‘olelah** – smaller secondary harvests of that which was purposely left on the vine where few are taken) **as in going around at the right time of year (ka naqaph** – comparable to encompassing and shaking off during the proper yearly cycle as a means of harvesting, while implying that those surrounded and immersed in this manner will enjoy an indefinite amount of time as they are taken out of a threatening and dangerous situation

Well the right time of year for this harvest is Taruw’ah.

an olive tree (zayth – olive; from *zow* – brightness): **two or three (shanaym shalowsh) ripe olives (gargar** – mature fruit and olive berries; from *garar* – to be taken away) **in the top (ba ro’sh** – on the uppermost and choicest, directly from the source who initiated all things, from the One who leads, from the summit of the first and finest, even the most crucial) **branch (‘amyr** – highest branch or summit (symbolic of either Dowd or Yahowsha’, possibly even Mowryah)),

That would be the branch of Dowd.

four or five (‘arba’ chamesh) on its fruitful branches which have been cut away (ba ca’yph huw’ parah – clinging to a crevice of its (the olive’s) flourishing and productive limbs, those who live life abundantly and who produce offspring in a successive generation for the harvest; from *ca’aph* – which has been cut off (rendered from the DSS)), **prophetically declares (na’um** – before it occurs pronounces) **Yahowah (יהוה), God (‘elohym** – Mighty One) **of Yisra’el (Yisra’el** – of individuals who engage and endure with God).” (*Yasha’yah* / Deliverance is from Yahowah / Isaiah 17:6)

The God of the Roman Catholic Church. Nah, it doesn’t say that. The God of Jerry Falwell, Jr., which is you bring him your cash, you can keep your job, no matter how bad a scandal you are. The God of Yisra’el. That’s really tough for Christians and for Jews both because for Christians they want this replacement theology, but if He’s announcing in the Last Days at this Taruw’ah harvest, that He’s the God of Yisra’el and not the god of the Church, if you are a Christian, you are screwed, blued and tattooed. You goofed. And of course, if you’re a Rabbi and you’re into Judaism, well what ever happened to Israel? Most Rabbis aren’t into Israel. They’re into Jews, which is the tribe of Yahuwdah. They are not into Yisra’el. It’s not their thing. He’s the God of Israel.

So, in this regard, the olives are obviously telling. They’re nourishing, sharing Yah’s word, or they rot on the Tree. When pressed they can produce pure and brilliant, smoke-free light, enlightening the observant. While this ability is latent, the benefits only occur by design with a vessel, a wick, then a spark, the Covenant and the Word, along with the Set-Apart Spirit.

'olelah translated **gleaning**, we have a couple of subtle insights there too to ponder regarding the illuminating and nourishing olives who are being spared at this time. The first is that these entail the remnant of the Covenant that was deliberately left on this Tree of Life attached to its branches, rooted as part of Yisra'el by Yahowah to convey His message to those who were looking in the right direction. God doesn't want to remove witnesses until not removing them would be hazardous to His family. So, we get to stay as witnesses for as long as staying is possible. The second insight of *'olelah* is shaded by *'alal* we have yet another distinction between the harvestable olives and those destined to fall on their own, die and rot away. The productive olives will be "revealing the foolishness of wanton, abusive, and ruthless, religious rites and practices: of the rotten olives, pointing out their "ignorance and hypocrisy" by "exposing that which few are aware through investigation and reason," making "what they learn public knowledge" so that those willing to listen "can make a conscious decision."

Then you go to the phrase, "*ka naqaph* – as in going around at the right time of year," points us right back to the fifth *Miqra'*, *Taruw'ah* – second of three harvests among the *Mow'ed*. The timing as we know is the 1st day of the 7th month, today this year.

We have to wonder *Shanaym*, meaning "two." Then it's "two or three," then the other speaks of "three or four." "Two or three," three or four." Who is it that God is specifically speaking of? How does it equate to the number of people who are likely to be harvested? Where are they going to come from? The upper-most range? "Two or three." Let's say "three" represents 3,000. It has to be Yahuwdah, Jews. The larger figure of "three" to "four" making three plus four is seven total. The larger figure is likely Gentiles. In fact, the terminology speaks of being grafted. So, these are Covenant Children that were adopted into the Family. So, whether two plus five is seven or three plus four is seven between the naturally born and the adopted, it's likely going to be 7,000 people that leave the Earth at this time. And I think 3,000 of them are likely to be Yahuwdym and 4,000 of them are likely to be Gowym.

I read something interesting the other day, speaking of Yahuwdym and Gowym. I'm both Sioux Indian, and that ethnicity traces to actually Russia, which is where the Native Americans came from, and Irish. So, they were doing a long history of DNA research of the Irish. And guess where our DNA originates? The Middle East. We're Shimites. They had issue with the ties to the Celtics. They said the Irish actually preceded them, and yet the Irish DNA shows that people that are genuinely Irish came from the Middle East. But they didn't want to say Israel but that was certainly the implication. They had been in Ireland so long that they had considered themselves, the DNA points to Ireland but when you look deep into that DNA it traces all the way back to Israel. So, if that academic paper is correct, we would be "closet Jews." That works. So:

two or three (*shanaym shalowsh*) **ripe olives** (*gargar* – mature fruit and olive berries; from *garar* – to be taken away) **in the top** (*ba ro'sh* – on the uppermost and choicest, directly from the source who initiated all things, from the One who leads, from the summit of the first and finest, even the most crucial) **branch** (*'amyr* – highest branch or summit (symbolic of either Dowd or Yahowsha', possibly even Mowryah)), **four or five** (*'arba' chamesh*) **on its fruitful branches which have been cut away** (*ba ca'yph huw' parah* – clinging to a crevice of its (the olive's) flourishing and productive limbs, those who live life abundantly and who produce offspring in a

successive generation for the harvest; from *ca'aph* – which has been cut off (rendered from the DSS)), **prophetically declares** (*na'um* – before it occurs pronounces) **Yahowah** (יהוה), **God** (*'elohym* – Mighty One) **of Yisra'el** (*Yisra'el* – of individuals who engage and endure with God).” (*Yasha'yah* / Deliverance is from Yahowah / Isaiah 17:6)

That is a marvelous way to present Taruw'ah. Focused on our time, the events that will lead up to the Harvest, giving us the timing of the Harvest, and when we turn to *Yasha'yah* 18, of course the thing we immediately encounter is that we're confronted by the “Woe”, we're confronted by war and Muslims flooding into Israel. So it's highly likely that right after we're out of here that you're going to have, I've actually called the chapter “The End of Religion” because it opens, **“In that specific day this man will, this is a continuation of *Yasha'yah* 7:17, will actually gaze upon and genuinely regard and actually accept the Almighty, the One who engaged and acted to get this done (your Creator)?**

So, if you're one of, and I would assume that most everyone listening to this program is going to be part of that Taruw'ah harvest. As part of that harvest each one of us will have the opportunity to actually gaze upon Almighty God. While Dowd may be the shepherd, his shepherd is Yahowah. And we're going to have the opportunity to know our maker, the One who got this done on our behalf. It will be an amazing experience. It's hard to even fathom. We celebrate His words, we celebrate His *Miqra'ey*, we celebrate the Covenant, we celebrate His prophecy, we celebrate our relationship with Him and with one another, and life is fulfilling and it's wonderful. But just imagine, you've been taken out of all the corruption of the corona nonsense and the Black Lives Matter nonsense, and the political nonsense, and the conspiracy nonsense, and all of the wars, and anti-Semitic nonsense, and everything we have learned and come to know is all of a sudden brilliant and materialized right in our presence. You don't know if your first reaction is going to be Oh thank God I'm here. I can relax now. Job's over, it's party time. Oh my God, I'm going to take like a 6,000-year nap, wake me when it's over. Part of it is going to be is that the guy who finishes the marathon and sees all of the accolades and he just wants to lay down and take a nap. So, I think a part of it will be that. And the other part is going to be that you are going to be so over-stimulated and so energized that you're going to say, “Thank God that I'm now seven-dimensional because this is a lot of stimulation. And then part of it is going to be just the genuine joy of looking around. I had a long conversation with my youngest son tonight. And my ex, his mother, I can't even call her his mother because she's a monster. She's been so hurtful and harmful to him and the idea of being able to turn to him and say, it's all over. You're here now. She can't harm you anymore. And God loves you. What a thrill it's going to be for us to find one another on that day and give each other a hug and then look around and see how many others are there because of the devotion they had of sharing Yahowah's testimony. I just think that so many things are going to be happening at once, and you're going to want to go off and explore. And you're also going to say, “You know, a nap seems like a good idea right now. Sometime we'll explore a little later.”

KIRK: How do think *Yasha'yah* is going to feel? I mean after he experienced, he opened the doors and nobody came, and all of a sudden

YADA: As I read *Yasha'yah* and I read the 11th chapter on the Choter and then I read Chapter 29 where he is witnessing what happens in the end and the role that his words play. You read

Yasha'yah 17 and see what's happening with Israel. He knows. Yahowah told him. Yeah, he knows.

His eyes will choose to continually look towards God, the Set-apart One of Yisra'el, (Initially we're going to be star-struck, is what it says.) **and then he shall never accept or gaze upon the altars of the works of the hands,** (representing what fingers have made) **not focus upon either that which is associated the Asherahs,** (the Mothers of Gods, the Queens of Heaven, and the Madonna with Child, or the worship of Sun God images).

Yasha'yah says the religion based upon Asherah, which is Easter Sun Day, the Mother of God, the Queen of Heaven, the Madonna with Child is Christianity. The religion of Sun God images is Christianity and Judaism. So, what He's saying is that's all gone. There're no more religions, nothing distracting at all about religion, religious imagery. We no longer see the things that man has made to distract attention away from God. We're just going to focus on God. He's the real deal and He is there present in front of us and He is welcoming us into His presence.

“In that specific day, so we were just talking about this is the experience that Yasha'yah witnessed. He has seen this day in advance and Yasha'yah is just telling us what he saw, what happened. So, he's reporting that those of us who are there are going to be just dazzled by Yahowah and just so glad that all of that gunk is gone. All of the protests, all of the politics, all of the militarism, all of the disease, all of the conspiracy, all of it.

KIRK: All of the politicians and preachers, God. Go away.

YADA: Yeah, all gone.

“In that specific day it shall come to be that the cities (and the refuse)? and his defensive fortifications shall be abandoned and deserted consistent with an occult presence among the religious and the Merchants of Death.

Man's religious edifices will be gone. God's going to both eliminate all traces of religion in terms of the buildings, the bibles, the scriptures, the Qur'an, the Books of Mormon, the Zohar, they're all gone. But so are all those buildings. There will be no more religious edifices, there will be no more political edifices, no more military bases, all of it is gone. All of the military fortifications, all deserted. There's no longer a Merchant of Death.

“And then the uppermost branch of the olive tree therefore will be completely deserted for a time because of the presence of the Children of Yisra'el. Then there will be appalling desolation and stupefying ruin.”

It's going to happen very quickly. But after the Taruw'ah harvest we're going to see a devastation of man's military might, those who have come against Israel, and it will be devastating. And the Earth is going to go to war, man is going to fight one another, there will be natural disasters even worse than what we're watching now. At one time we had eight named tropical storms showing up in the Atlantic at one time. And we've had storm after storm devastate the Gulf coast of the United States. There is a med cyclone right now lashing Greece.

We've had four of the five worst fires in California history all blazing at the same time. We've got Black Lives Matter destroying our cities. You've got a pandemic that who knows what the numbers are. The numbers are so convoluted on this disease. You've got world leaders depriving people of their freedoms and livelihoods. And it's going to get so much worse. So:

appalling destruction, devastating ruin.

This is clearly now into the last three and one-half years, and this is the worst time of the Time of Ya'aqob's Troubles.

Indeed, because you have completely ignored and actually forgotten becoming totally ignorant of the God of your salvation and deliverance, and the Rock and protection of your refuge you do not remember nor mention.

So, the people that are left are going to be universally either ignorant of God or opposed to God. They will be religious, they will be political, they will be conspiratorial, they will be militaristic, they will be patriotic. They will be everything but Covenant. There won't be a single Covenant member in the world.

KIRK: How tragic!

YADA: So, God is saying death and destruction, total devastation, all because you are totally ignorant of the God of your salvation and deliverance. You don't remember Him.

Therefore, you plant, embed and erect vines and dwellings of Adonis, of the Lord, of Adonai and you continually ___ it as an illegitimate, unauthorized and loathsome means of estrangement. Be a vine or branch that needs to be pruned.

God's going to allow this to happen there for awhile because there's a lot of pruning that needs to take place. God's not going to fill Heaven with religious scum. And so, there'll be a lot of pruning, and it's important that we know that. You see, He's not uprooting the Vine, just pruning because that Vine is Yisra'el and there will be a remnant of Yisra'el that will be spared. And that remnant will be healthy. All of the unproductive tendrils will be cut off. But this is the last three years of Ya'aqob's Troubles. This is an exceedingly troubling time. You don't want to be here at that time.

In that day you will grow and then carefully construct a barrier around your garden, and in the early part of the day, when such things are considered, your seed will sprout sending out shoots which will be heaped up and held on the wrong side of the barrier for having labored and wandered away from the harvest. In the daytime there will be terminal disease and hopelessness, infirmity and weakness, affliction and tribulation, including the influence of incurable and mortal mental anguish.

You've been forewarned. God is speaking here to Israel, to the Chosen People. You've been forewarned. You many have seven or eight, maybe as many even as ten quasi-normal years left. But it's a death spiral we're in and it's going to get continually worse, but that's all you have.

These last three years between 2030 and 2033 are just going to be devastating. No matter what you do, it's going to die. You're going to try to grow crops and they will sprout up, and then they will be scorched, be blown away, be burnt up. There are so many disasters that are occurring all the time, terminal diseases, pandemics, raging fires, exceedingly strong storms, earthquakes, you name it. God says no matter how hard you work, what you do won't last a day. You're not the solution, Man. No matter how proud you may be, Yisra'el, you can't save yourself.

Woe be wary of the preponderance of people of a great many nations who will roar in as agitated hoards of confused terrorists similar to loudly groaning, stormy and enraged seas which are Gentiles. They will choose to be constantly infuriated and uproarious continually snarling and angry driven by winds of religious, political and societal desire, and then the corrupting roar of the destructive societal chaos of the people of these nations who are transformed while massing under an antiquated and unifying religious and political leader will be like the horrible and destructive desolating uproar of the flood, forcefully and in great numbers capitulating to the will of another. "Allahu Akbar!" They will continually strive to destroy, moving rapidly while creating an uproar." Yasha'yah 7:17

The Magog War, the war that's been labeled Armageddon, in the middle of Megiddo. This is man fighting man to the end of man. This is the world disintegrating. This is the sum total of what we have become. The deadliest belief system in the history of humanity, the social secular humanism, it barely beats Islam which barely beats Christianity, and they will all be together and destructive and deadly, and they will all come against Israel. And it's going to be devastating. The numbers are likely that in Israel that it will be millions of jihadists and there won't be enough bullets to stop them. They are in a flood, and it's like any kind of flood. You see the pictures of what happens when Sally hit the Alabama and Florida coast on the panhandle. It was devastating. You can't stop it. Israel won't be able to stop this flood of jihadists. And the world is going to see it. Right now because of smart phones and the like, everyone will see it and experience it at the same time. And so, it's literally like you're going to have video of these words haunting your computer and your phone. My guess is that nine out of ten people are going to die. And it's going to be from all causes. Environmental, war, pestilence, pandemic, first an asteroid impact, and it's likely then even a nuclear confrontation.

God specifically says that unless He were to intervene, life itself will be destroyed. He's promised that Israel's going to exist and that He's going to spare Israel. And as bad as it gets with the planet devastated by an asteroid, devastated by earthquakes, devastated by climate events, devastated by world war, devastated by nuclear attacks, devastated by pandemics, God says not to worry. I'm going to recreate Eden, and we're going to go back to where it all began. I'm going to take My family and we're going to camp out for a while. It's going to be great fun.

Such is the story of Taruw'ah. It's what we're celebrating tonight. It is a time of great joy where we get to share the God we've come to know and love, cherish His word and share the words we've come to know and love, to offer others the invitation to these seven annual celebrations with Yahowah, to share what we know about the Covenant, how to participate in it, to understand what God is offering and what He expects in return, to share Yahowah's name, to share Yahowah's devotion to His people while at the same token sharing Yahowah's hatred of religion, politics and government, militarism and conspiracy. Man's way is the way of death and

Yahowah's way is the way of life, and so few people are going to find it. But for every single person in the world the opportunity is yours. There may only be 7.000 people to capitalize, but it's 7,000 and one again it would be _____. Everybody can, it's just that most people don't want to. No interest in it. It's a passion for us, the ultimate love affair. And we celebrate that love for Yahowah on Taruw'ah.

And of course, what follows Taruw'ah?

KIRK: Yowm Kippurym

YADA: Right, and so what are we blowing the showphar for? To reconcile Yahowah and His Chosen People.

Blowing of showphar

YADA: It is calling Yahuwdym and Yisra'el back into the Covenant relationship, back home with Yahowah. And that is our job. That is our mission. That is our opportunity. And once the relationship is reconciled what do we do? We camp out in the Promised Land of the Earth returning to the conditions of Eden and we celebrate Shabat for a thousand years.

One of the things I learned as I was retranslating everything in the Shabat Chapter of Yada Yahowah, the first volume, is that there is no depiction in the Bare'syth account of resting. Shabat is used as a verb, so it's God celebrating the Shabat, not observing the Shabat, making the Shabat all it was intended to be which is promising the celebration of seven. There's no indication that there was idleness. Shabat is a celebration.

KIRK: Why would you not party? You've got all the energy in the world and you want to play. Let's go, let's play, have fun.

YADA: You've been energized and enlightened and now you have the freedom to go anywhere.

KIRK: Why stagnate?

YADA: Yes. I might take a little rest first.

KIRK: But you're older. You're getting older. Chuckle

YADA: But I'm older. Then we'll go. Oh, my goodness the Shabat is a celebration of life. Yahowah was looking back at all that had happened over those fourteen billion years and was just enjoying the moment. And the Shabat would be an eternal time of us together enjoying all that has happened, all that's going to happen. The wonderful conversations. The religious Jews actually made the Shabat the most difficult day of the week. There's so many rules on what you can't do that it's work. They turned the Shabat into work because there's a list of a thousand things you can't do. It's work not doing those thousand things. That wasn't Yahowah's intent at all. I look forward to celebrating Yowm Kippurym.

We'll return to Yasha'yah 29 which is such a marvelous look at the last days, and our relationship with Yahowah, and Yahowah's relationship with His eople when we return this time next week. May Yah bless you all. Good night